Assurance of Pardon and Comfort 1 Corinthians 15:51-57

"Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the im perishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

Death is swallowed up in victory.
O death, where is your victory?
O death, where is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ."

Prayers of The People

† **New Testament Reading** Luke 21:1-19

The Sermon is where we explore Scripture together and corporately encounter Christ.

Sermon Pastor Jonathan Holst

"The Destruction of Jerusalem"

† **Hymn** "When I Survey the Wondrous Cross" Hymn No. 338
vv. 1 & 2

Sacrament of the Lord's Supper

† **Hymn** "When I Survey the Wondrous Cross" Hymn No. 338
vv. 3 & 4

-God always gets the last word in our encounter of worship. The benediction is His blessing as we go out together.

† **Prayer & Benediction** 2 Corinthians 13

"Now, May the grace of the Lord Jesus Christ, the love of God the father and The fellowship of the holy spirit be with you all. Amen"

Evening Service - 6:00 PM: Please join us this evening as we resume our series on the Apostle Peter. We will study and apply the how and why Peter preached the free offer of salvation through Christ but also demanded that his listeners respond to the gospel immediately.

White Oak Presbyterian Church

Associate Reformed Presbyterian Church

Worship Guide

Sunday, November 1, 2026

PRELUDE Bokhee Min Lee

MEDITATION Daniel 9: 24-26

Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. And after the sixty two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary.

Call to Worship is directed to the people by God through the Worship leader. It is a call to focus mind, heart, and intention on the worship of God.

† **THE CALL TO WORSHIP** Psalm 111

Minister: Praise the lord!

People: I will praise the Lord with my whole heart.

Minister: The works of the Lord are great, he will ever be mindful of his covenant.

All: The Lord has sent redemption to his people. He has commanded his covenant forever; holy and awesome is his name.

† **PSALTER (PSALM 67)** "O God, Give Us Your Blessing" ARP Psalter No. 67

Music is part of worship throughout scripture. It lifts us up and expresses our joy and celebration. Each hymn connects to the parts of worship around it.

† **THE INVOCATION AND THE LORD'S PRAYER (UNISON)**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

† **CONFESSION OF FAITH** Apostles' Creed

Question & answer catechisms help teach and reinforce biblical truths.

Minister: Christian, what do you believe?

All: **I believe in God the Father Almighty, maker of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day, He rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there, He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

†Those who are able, please stand.

† **OUR RESPONSE** Gloria Patri

The Gloria Patri is an ancient hymn of praise to our Triune God – Father, Son and Holy Spirit. It has been part of the church's worship for centuries.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

† **HYMN** "How Firm a Foundation" No. 243 vv. 1-4

The offering is an act of thanksgiving and worship commanded by God. By giving our tithe, we demonstrate our dependence on the Lord, the maker and sustainer of all.

WORSHIP IN GIVING Please place Prayer/Visitor cards in the offering plate.

† **DOXOLOGY**

From Greek *doxa* (glory, splendor, grandeur) & logos (word/speaking); short hymns of praise to God in response to His gifts to us.

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost.

† **OLD TESTAMENT READING** Micah 3:5 - 4:2

The Old Testament reading designed to parallel the New Testament reading.

PRAYER OF CONFESSION

Sin is a pervasive part of our lives, and we must confess our sin to God and then receive the forgiveness that Christ gave the Church the authority to declare.

O Lord, how did you deserve to be mocked, spat upon, and covered with shame? What caused this cruel disgrace, suffering, and death? Lord, we caused your sorrows and your pain. Our sin brought about your shame, our failings your injuries. We committed the transgression, but you were punished for the offense. We are guilty, but you were charged with the crime and sentenced. We have sinned in thought, word, and deed, and you suffered the death. You hung on the cross. How deep the Father's love for us, how amazing the grace from you the Son, and how purifying Spirit's washing of regeneration- Triune grace to needy sinners. It is in Christ's name we pray, Amen.

SILENT CONFESSION