

The Sermon is where we explore scripture together and corporately encounter Christ..

God always gets the last word in our encounter of worship. The benediction is His blessing as we go out together.

SILENT CONFESSION

ASSURANCE OF PARDON AND COMFORT

1 Timothy 1:15-17

“The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.”

PRAYERS OF THE PEOPLE

† **NEW TESTAMENT READING** Acts 2:1-13

SERMON

Rev. Sam Cotten

“Pentecost as a Fulfilment of Promise”

† **HYMN** “Join All the Glorious Names” See Insert

† **PRAYER & BENEDICTION** 2 Corinthians 13:14

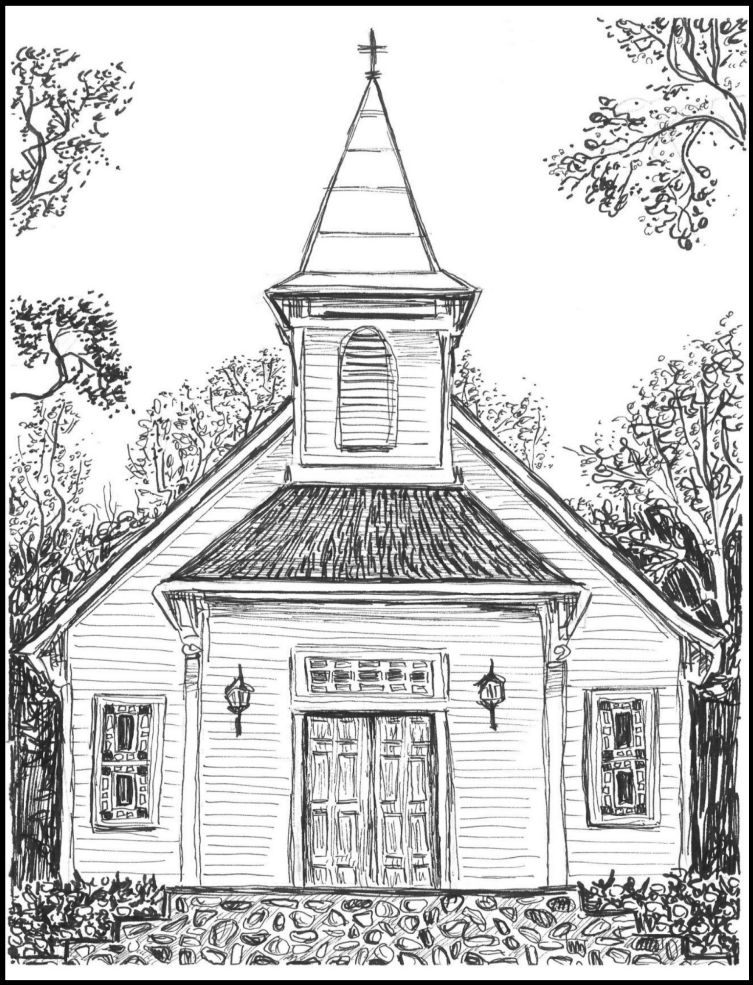
“May the grace of the Lord Jesus Christ, the love of God the Father, and the Fellowship of the Holy Spirit be with you all.”



Evening Service 6:00 PM:

God willing, this evening Pastor Holst will lead our 6 PM meeting. Tonight, we look at the Gospel’s teaching about the Apostle Peter and see that first of all he was a disciple, just like us.

WHITE OAK PRESBYTERIAN CHURCH
ASSOCIATE REFORMED PRESBYTERIAN CHURCH



Worship Guide

Sunday, August 30, 2026

PRELUDE	Bokhee Min Lee	
MEDITATION	Exodus 40:34-38	
	“Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle. Moses was unable to enter the Tent of Meeting because the cloud had settled on it, and the glory of the LORD filled the tabernacle. Whenever the cloud was lifted from above the tabernacle, the Israelites would set out through all the stages of their journey. If the cloud was not lifted, they would not set out until the day it was taken up. For the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel through all their journeys.”	
† THE CALL TO WORSHIP	Psalm 105:1-4	
	Minister:	Give thanks to the LORD, call upon his name; make known his deeds among the nations.
	People:	Sing to him, sing praises to him; tell of all his wonders.
	Minister:	Seek out the LORD and his strength; seek his face always.
	All:	Glory in his holy name; let the hearts of those who seek the LORD rejoice.
† HYMN	“Come, Christians, Join to Sing” See Insert	
† THE INVOCATION AND THE LORD’S PRAYER (UNISON)		
	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.	
† CONFESSION OF FAITH	Belgic Confession Article 11	
	Q.	What do you believe about the Holy Spirit?
	A.	We believe and confess also that the Holy Spirit proceeds eternally from the Father and the Son—neither made, nor created,

Call to Worship is directed to the people by God through the Worship leader. It is a call to focus mind heart, and intention on the worship of God.

Music is part of worship throughout scripture. It lifts us up and expresses our joy and celebration. Each hymn connects to the parts of worship around it.

Question & answer catechisms help teach and reinforce biblical truths.

† Those who are able, please stand.

nor begotten, but only proceeding from the two of them. In regard to order, the Spirit is the third person of the Trinity—of one and the same essence, and majesty, and glory, with the Father and the Son, being true and eternal God; as the Holy Scriptures teach us.	
† OUR RESPONSE	
Gloria Patri Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.	
RECEPTION OF NEW MEMBERS Stephen, Marsi, Maverick and Amelia Ivey	
PSALTER (PSALM 104:1-8) “Bless the Lord, My Soul!” See Insert	
WORSHIP IN GIVING - Please place in the Prayer/Visitor cards in offering plate.	
SPECIAL MUSIC	
White Oak Choir “Amazing Grace (My Chain Are Gone)”	
† DOXOLOGY	
Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost.	
† OLD TESTAMENT READING Genesis 11:1-9 White Oak Elder	
PRAYER OF CONFESSION	
Based on Hebrews 9:24ff	
Our Father, we thank you and praise you that Christ Jesus appeared once for all at the end of the ages to put away our sin by his self - sacrifice. We acknowledge that we, like all men, are sinners and are destined to die once, and after that to face judgment; but we trust in his death on our behalf. We look to that day when our Saviour will appear a second time, not to bear sins, but to bring salvation to those who eagerly await him. He is our hope, our confidence, and redemption, and in his name we pray, Amen.	

The Gloria Patri is an ancient hymn of praise to our Triune God – Father, Son and Holy Spirit. It has been part of the church’s worship for centuries.

The offering is an act of thanksgiving and worship commanded by God. By giving our tithe, we demonstrate our dependence on the Lord, the maker and sustainer of all things.

From Greek *doxa*, (glory, splendor, grandeur) & *logos*, (word/speaking); short hymns of praise to God in response to His gifts to us..

The Old Testament reading designed to parallel the New Testament reading.

Come, Christians, Join to Sing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are printed below the vocal line of each system. The first system contains four numbered verses. The second system contains four lines of lyrics. The third system contains four lines of lyrics. The fourth system contains four lines of lyrics. The music is simple and hymn-like, with a focus on the lyrics.

1. Come, Chris-tians, join to sing, al - le - lu - ia, a - men!
2. Come, lift your hearts on high, al - le - lu - ia, a - men!
3. Sing this sal - va - tion song, al - le - lu - ia, a - men!
4. Lift high the Sav - ior's name, al - le - lu - ia, a - men!

Loud praise to Christ our King, al - le - lu - ia, a - men!
Let prais - es fill the sky, al - le - lu - ia, a - men!
Christ on the cross has won, al - le - lu - ia, a - men!
Till all the earth pro - claims, al - le - lu - ia, a - men!

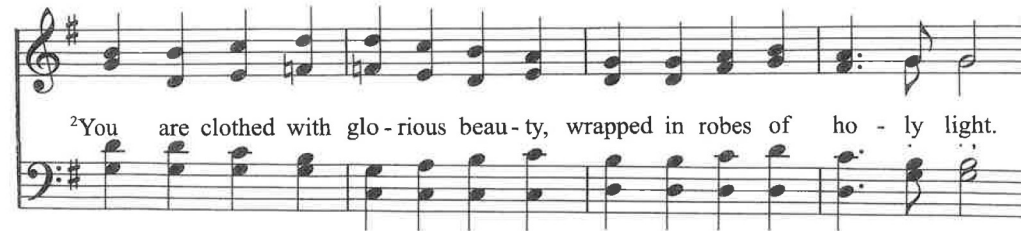
Let all, with heart and voice, be - fore his throne re - joice;
He who made all things well formed us his praise to tell;
Praise we the ris - en Lord; come, run through mer - cy's door;
Let now the gos - pel ring, Christ for the world we sing;

praise is his gra - cious choice, al - le - lu - ia, a - men!
hear now the an - them swell, al - le - lu - ia, a - men!
loved, res - cued, and re - stored, al - le - lu - ia, a - men!
the world to Christ we bring, al - le - lu - ia, a - men!

Bless the Lord, My Soul



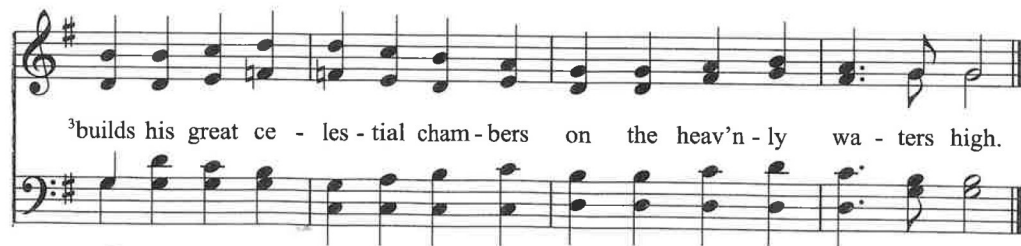
1. 'Bless the LORD, my soul! O LORD my God, you are so ver - y great.



²You are clothed with glo - rious beau - ty, wrapped in robes of ho - ly light.



He who stretch - es out the heav - ens, like a cur - tain vast and wide,



³builds his great ce - les - tial cham - bers on the heav'n - ly wa - ters high.

³¹May the glory of the LORD our
God endure eternally;
may the LORD rejoice in all his
mighty works and glorious deeds,
³²he looks on his whole creation,
causing earth to shake in fear,
he makes all the mountains tremble;
smoke and flames of fire appear.

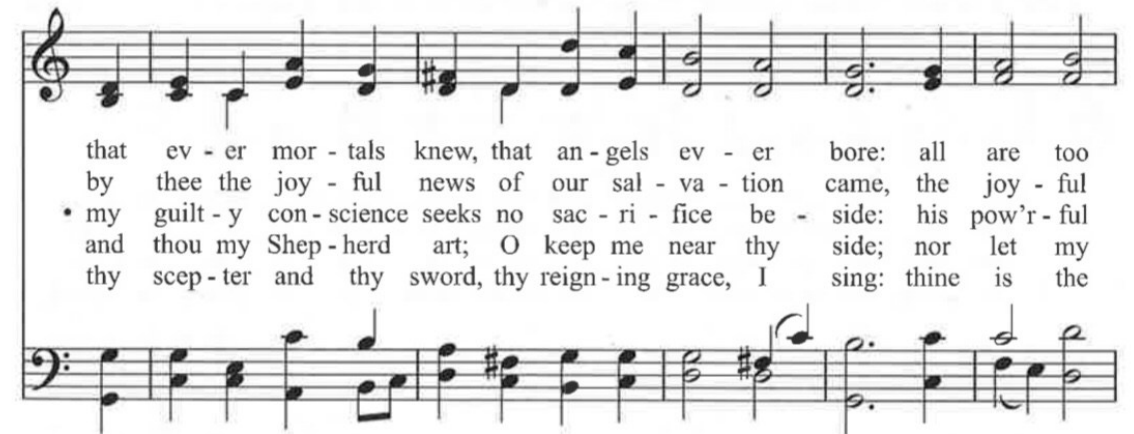
³³I will praise the LORD my God with
all my life and all my voice.
³⁴May my meditation please him,
for I, in the LORD, rejoice.
³⁵Let all sinners be demolished;
let the wicked be no more!
³⁶Bless the LORD, my soul, O praise him!
Come, my soul, and praise the LORD!

Used by Permission
CCLI #794944

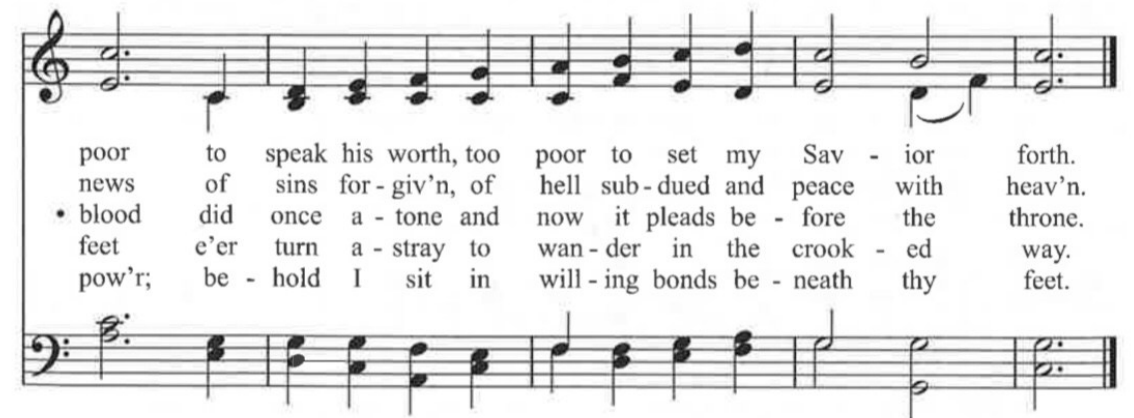
Join All the Glorious Names



1. Join all the glo - rious names of wis - dom, love, and pow'r,
2. Great Proph - et of my God, my tongue would bless thy name:
3. Je - sus, my great High Priest, of - fered his blood and died;
4. Thou art my Coun - sel - or, my pat - tern, and my Guide,
5. My Sav - ior and my Lord, my Con - qu'ror and my King,



that ev - er mor - tals knew, that an - gels ev - er bore: all are too
by thee the joy - ful news of our sal - va - tion came, the joy - ful
• my guilt - y con - science seeks no sac - ri - fice be - side: his pow'r - ful
and thou my Shep - herd art; O keep me near thy side; nor let my
thy scep - ter and thy sword, thy reign - ing grace, I sing: thine is the



poor to speak his worth, too poor to set my Sav - ior forth.
news of sins for - giv'n, of hell sub - dued and peace with heav'n.
• blood did once a - tone and now it pleads be - fore the throne.
feet e'er turn a - stray to wan - der in the crook - ed way.
pow'r; be - hold I sit in will - ing bonds be - neath thy feet.

Used by Permission
CCLI #794944