

PRAYER OF CONFESSION

Sin is a pervasive part of our lives, and we must confess our sin to God and then receive the forgiveness that Christ gave the Church the authority to declare..

Based on Psalm 102

O Lord, hear our prayer and let our cry reach you. Because of our waywardness our days are like a passing shadow and we wither away like the grass. Yet, because of Christ Jesus, we now ask: "Do not take us away before our days are complete; rather hear, and forgive those appointed to death". Long ago you founded the earth, and the heavens are the work of your hands. They will perish but you will remain. They will all wear out like a garment. Until then we ask, "Have mercy and forgive." In our Saviour's name we pray. Amen

SILENT CONFESSION

ASSURANCE OF PARDON AND COMFORT

Colossians 2:13ff

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

PRAYERS OF THE PEOPLE

+ NEW TESTAMENT READING Luke 11:14-28

The Sermon is where we explore scripture together and corporately encounter Christ..

God always gets the last word in our encounter of worship. The benediction is His blessing as we go out together.

SERMON

Pastor Jonathan Holst

"The Power of Christ and the Powers of Evil"

+ HYMN

"All the Way my Saviour Leads Me"

See Insert

+ PRAYER & BENEDICTION

2 Corinthians 13

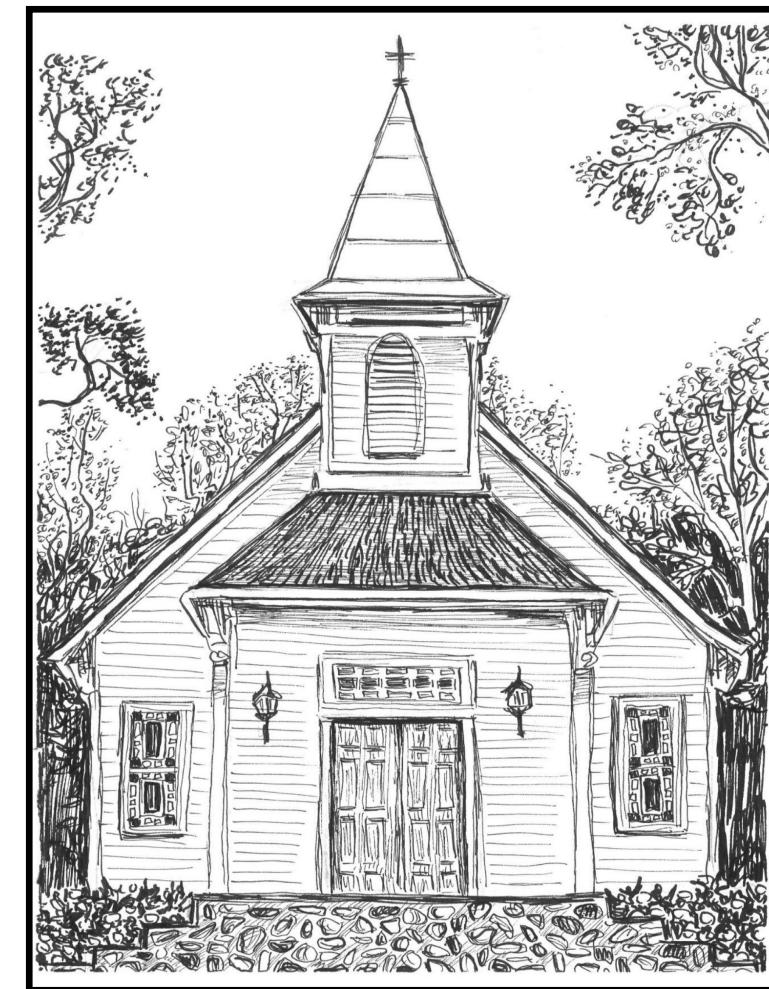
May the grace of the Lord Jesus Christ, and the love of God the Father, and the fellowship of the Holy Spirit be with you all.

EVENING SERVICE 6:00 PM:

God willing, Pastor Holst will open up Ecclesiastes 7:1-15, in which Solomon gives us his insights into practical benefits of wisdom.

WHITE OAK PRESBYTERIAN CHURCH

ASSOCIATE REFORMED PRESBYTERIAN CHURCH



Worship Guide

Sunday, January 18, 2026

PRELUDE MEDITATION <p>Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them...Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote. From his [God's] presence the hand was sent, and this writing was inscribed. And this is the writing that was inscribed: Mene, Mene, Tekel, and Parsin.</p> <p>Call to Worship is directed to the people by God through the Worship leader. It is a call to focus mind heart, and intention on the worship of God.</p> <p>Music is part of worship throughout scripture. It lifts us up and expresses our joy and celebration. Each hymn connects to the parts of worship around it.</p>	<p>Bokhee Min Lee</p> <p>Daniel 5 Select Verses</p> <p>THE CALL TO WORSHIP Minister: Here we have no lasting city, but we seek the city that is to come. People: Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Minister: Do not neglect to do good and to share what you have. All: For such sacrifices are pleasing to God.</p> <p>PSALTER (PSALM 8) "Lord, Our Lord" ARP Psalter No. 8</p> <p>THE INVOCATION AND THE LORD'S PRAYER (UNISON) Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.</p>	<p>CONFESION OF FAITH Westminster Confession of Faith 2.1 Minister: What do we believe about our Lord God? All: "There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty."</p> <p>OUR RESPONSE Gloria Patri Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.</p> <p>REINSTALLATION OF DEACON: Tom Gridley</p> <p>HYMN "Rejoice, the Lord is King" Hymn No. 281</p> <p>WORSHIP IN GIVING PLEASE PLACE PRAYER/VISITOR CARDS IN OFFERING PLATES.</p> <p>SPECIAL MUSIC "Blessed Assurance" White Oak Choir</p> <p>DOXOLOGY Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost.</p> <p>OLD TESTAMENT READING Exodus 8:1-19 Pastor Ronny Hull</p>	<p>Question & answer catechisms help teach and reinforce biblical truths.</p> <p>The Gloria Patri is an ancient hymn of praise to our Triune God – Father, Son and Holy Spirit. It has been part of the church's worship for centuries.</p> <p>From Greek <i>doxa</i>, (glory, splendor, grandeur) & <i>logos</i>, (word/speaking); short hymns of praise to God in response to His gifts to us..</p> <p>The Old Testament reading usually comes from the lectionary and is designed to parallel the New Testament reading.</p>
	<p>† Those who are able, please stand.</p>		