

Sin is a pervasive part of our lives, and we must confess our sin to God and then receive the forgiveness that Christ gave the Church the authority to declare..

PRAYER OF CONFESSION

Based on 1 Peter 4:1-6

Lord, We confess that we have spent enough of our past doing the will of those who oppose you; and we acknowledge that all men will give an account to your Son, who is ready to judge the living and the dead. We thank you that Christ Jesus suffered in the flesh for our sins. We heed the instruction that we too, “should no longer live according to the lusts of men, but for your will.” In Jesus’ name we pray. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON AND COMFORT

Micah 7:18 & 19

“Who is a God like you, pardoning iniquity, and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. You, Lord will again have compassion on us; you will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.”

PRAYERS OF THE PEOPLE

+ **NEW TESTAMENT READING** Luke 12:32-48

SERMON

Pastor Jonathan Holst

“Semper Paratus,” said Alexander Hamilton”

+ **HYMN** “Lead On, O King Eternal” Hymn No. 544

+ **PRAYER & BENEDICTION** Hebrews 13:20 & 21

“Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.”

EVENING SERVICE 6:00 PM:

Lord willing, Pastor Ronny will continue our Ecclesiastes series tonight. Though Solomon has explained there are limitations of wisdom, he still commends wisdom and warns against folly using a list of proverbs in chapter 10.

The Sermon is where we explore scripture together and corporately encounter Christ..

God always gets the last word in our encounter of worship. The benediction is His blessing as we go out together.

WHITE OAK PRESBYTERIAN CHURCH
ASSOCIATE REFORMED PRESBYTERIAN CHURCH



Worship Guide

Sunday, February 15, 2026

PRELUDE	Daniel van der Hoek	
MEDITATION	1 Thessalonians 5:4 ff	
	“But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him...”	
† THE CALL TO WORSHIP	Psalm 103 - Final Lines Presented in First Person	
	Minister:	Bless the LORD, O my soul; all that is within me, bless his holy name.
	People:	Bless the LORD, O my soul, and do not forget all his kind deeds,
	Minister:	He who forgives all your iniquities and heals all your diseases,
	All:	who redeems our life from the pit and crowns us with loving devotion and compassion, who satisfies us with good things, so that our youth is renewed like the eagle’s.
† PSALTER (PSALM 110)	Trinity Psalter No. 110B	
	“The Lord Has Spoken to My Lord”	
† THE INVOCATION AND THE LORD’S PRAYER (UNISON)		
	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.	

† Those who are able, please stand.

† CONFESSION OF FAITH		Westminster Larger Catechism Question 87	
Q.	What are we to believe concerning the resurrection?		
A.	We are to believe that at the last day there shall be a general resurrection of the dead, both of the just and unjust: when those who are alive shall in a moment be changed; and the selfsame bodies of the dead which were laid in the grave, being then again united to their souls forever, shall be raised up by the power of Christ. The bodies of the just, by the Spirit of Christ, and by virtue of his resurrection as their head, shall be raised in power, spiritual, incorruptible, and made like to his glorious body; and the bodies of the wicked shall be raised up in dishonor by him, as an offended judge.		
† OUR RESPONSE		Gloria Patri	
Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.			
HYMN	“How Deep the Father’s Love for Us”		Hymn No. 351
WORSHIP IN GIVING - PLEASE PLACE PRAYER/VISITOR CARDS IN OFFERING PLATES.			
† DOXOLOGY			
Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost.			
† OLD TESTAMENT READING		Isaiah 29:13-24	Pastor Ronny Hull

Question & answer catechisms help teach and reinforce biblical truths.

The Gloria Patri is an ancient hymn of praise to our Triune God – Father, Son and Holy Spirit. It has been part of the church’s worship for centuries.

The offering is an act of thanksgiving and worship commanded by God. By giving our tithe, we demonstrate our dependence on the Lord, the maker and sustainer of all things.

From Greek *doxa*, (glory, splendor, grandeur) & *logos*, (word/speaking); short hymns of praise to God in response to His gifts to us..

The Old Testament reading designed to parallel the New Testament reading.

Call to Worship is directed to the people by God through the Worship leader. It is a call to focus mind heart, and intention on the worship of God.

Music is part of worship throughout scripture. It lifts us up and expresses our joy and celebration. Each hymn connects to the parts of worship around it.