Assurance of Pardon and Comfort 2 Corinthians 5:17-21

"Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."

Prayers of The People

The Sermon is where we explore Scripture together and corporately encounter Christ.

† **New Testament Reading** 1 John 2:28-3:3

Sermon Pastor Jonathan Holst

"Christ's Second Coming Continued..."

God always gets the last word in our encounter of worship. The benediction is His blessing as we go out together.

† **Hymn** "I Know Whom I Have Believed" Hymn No. 517 vv. 1-4

† **Prayer & Benediction** Hebrews 13

"Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen"

Evening Service - 6:00 PM:

God willing, this evening Pastor Jonathan will be speaking from 1 Peter 5 in which Peter presents himself as a pastor.

White Oak Presbyterian Church

Associate Reformed Presbyterian Church



Worship Guide

Sunday, November 15, 2026

PRELUDE Bokhee Min Lee

MEDITATION Daniel 12:1-3

"There shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

Call to Worship is directed to the people by God through the Worship leader. It is a call to focus mind, heart, and intention on the worship of God.

† **THE CALL TO WORSHIP** Psalm 98

Minister: Oh sing to the LORD a new song,

People: Sing to the LORD, bless his name, proclaim the good news of his salvation from day to day.

Minister: The LORD is great and to be greatly praised.

All: For he is coming, he is coming to judge the world with his righteousness, and all peoples with his truth.

Music is part of worship throughout scripture. It lifts us up and expresses our joy and celebration. Each hymn connects to the parts of worship around it.

† **PSALTER (PSALM 98)** ARP Psalter No. 98

"O Sing a New Song to the Lord" vv. 1-4

† **THE INVOCATION AND THE LORD'S PRAYER (UNISON)**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Question & answer catechisms help teach and reinforce biblical truths.

† **CONFESSION OF FAITH** Apostles' Creed

Minister: Christian, what do you believe?

All: I believe in God the Father Almighty, maker of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day, He rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there, He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

†Those who are able, please stand.

The Gloria Patri is an ancient hymn of praise to our Triune God – Father, Son and Holy Spirit. It has been part of the church's worship for centuries.

† **OUR RESPONSE** Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

The offering is an act of thanksgiving and worship commanded by God. By giving our tithe, we demonstrate our dependence on the Lord, the maker and sustainer of all.

† **HYMN** "Who Are These like Stars Appearing" Hymn No. 469 vv. 1-4

WORSHIP IN GIVING Please place Prayer/Visitor cards in the offering plate.

From Greek *doxa* (glory, splendor, grandeur) & logos (word/speaking); short hymns of praise to God in response to His gifts to us.

† **DOXOLOGY**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost.

The Old Testament reading designed to parallel the New Testament reading.

† **OLD TESTAMENT READING** Job 19:23-29

PRAYER OF CONFESSION Taken from Apostolic Constitutions, 375 AD

Sin is a pervasive part of our lives, and we must confess our sin to God and then receive the forgiveness that Christ gave the Church the authority to declare.

Almighty, eternal God, look down upon us as we bow our souls and our bodies to you. You desire repentance, and call us to turn from our wicked ways, and live. You once accepted the repentance of the people of Nineveh, so now would you accept our confession and repentance as we come before you? Lord, we all sin, but "If you, Lord, kept a record of sins, Lord, who could stand? But with you there is forgiveness." So, in mercy forgive us and keep us in your fellowship, in your Church. Have mercy on us, through Christ our Lord and Savior, amen.

SILENT CONFESSION